## STEP UP 2 PARKINSON'S BATTERSEA PARK WALK-

## **4<sup>TH</sup> OCTOBER 2020**

## **LEAD PARTICIPANT**

Signature:

LEAD PARTIC	IPANI									
Title:	Dr	Miss	Mr	Mrs	Ms	Other:				
First Name:							Surname:			
First Line Add	dress:						Second Line Address:			
Town/City:						County:	Po	ostcode:		
Contact Number: Email Address:										
Date of Birth	(DD/N	/M/YY)	:							
Company Name (if applicable):							Title/Position (at company):			
How did you	find ou	ıt about	this e	vent?						
Do you have	a conn	ection t	o Park	inson':	s?					
There is no m hope to raise		•		•			te so you can raise as much as	you like! How much do you		
Entry Fee: £1	0 adult	ts £5 ch	ildren	5-16 y	ears,	FREE Chile	dren U5			
Number of w	alkers	? AD	ULTS	••••••		CHILDRI	EN (5-16 YEARS)	. CHILDREN (U5)		
TOTAL PAYA	BLE:	£								
Please pay vi	a BACS	payme	nt an	d emai	l conf	irmation	and form to: events@parkinso	onscare.org.uk		
Account Nam Sort Code: 20 Account No: Reference: SI	)-57-76 738149	5 904				PORT UK				
Alternatively,	post a	cheque	to 'P.	ARKINS	SON'S	CARE ANI	D SUPPORT UK' to: PO Box 325	51, Mitcham, CR4 9EN		
We would lik	e to st	ay in to	uch w	ith you	ı.					
Would you lik	ke to he	ear fron	ı us by	y email	? Y/N					
Would you lik	ke to he	ear fron	ı us by	y post o	or pho	ne? Y/N				
Parkinson's ( will not pass		• •		•	•		he Data Protection Act 1998.	We respect your privacy and		
If you ticked	YES to	the abo	ve, w	hat wo	ould y	ou like to	hear about?			
News, Our services and Fundraising Activities? Y/N						Y/N	Running Events? Y/N	Cycling Events? Y/N		
Walk/ Trekkii	ng Ever	nts? Y/N	I			Adrena	Adrenaline Filled Events? Y/N Swimming Event? Y/N			
Volunteering	olunteering Opportunities? Y/N Research and Information? Y/N									
I confirm I/w	e wish	to part	icipat	e in the	e Step	Up 2 Par	kinson's Battersea Park			

Date:

HELPING PEOPLE AFFECTED BY PARKINSON'S